



Pack your bags, we are climbing and "Moving Mountains ... One Step At A Time!" Learn from over 60 amazing speakers and presenters. 'Camp CDA AAHPERD' is comprised of a variety of 'trails' and is full of national presenters and teachers of the year!

# CENTRAL DISTRICT ASSOCIATION 2012 CONVENTION

Registration Fees	Early Bird 12/1/11	Advance 1/24/12	Onsite & After 1/24/12 Meals NOT Guaranteed
Professional Member (AAHPERD or COAHPERD)	\$165	\$180	\$195
Non-Member	\$290	\$305	\$320
Student	\$75	\$75	\$90
Retired Member of AAHPERD or COAHPERD	\$75	\$90	\$105
<b>Dual Member (AAHPERD and COAHPERD)</b> If you select this choice you MUST fax/mail your registration.	\$150	\$180	\$195

**Registration Postmark Deadline is 1/24/12**

(See the mailing address on the Registration Form or register online)

\*AAHPERD Membership needs to be current by 12/31/11

\*COAHPERD Membership needs to be current by 12/31/11

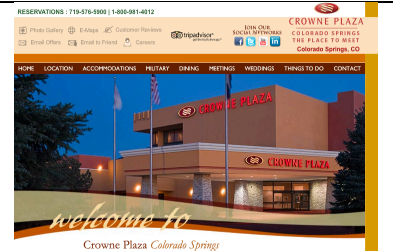
## Convention Hotel:

**Crown Plaza**  
 2886 S. Circle Drive  
 Colorado Springs, CO 80906  
 (719) 302-9872  
[www.cpcoloradosprings.com](http://www.cpcoloradosprings.com)

## Room Rates:\*

Single \$119  
 Double \$119  
 Triple \$129  
 Quad \$139

\* Plus applicable taxes



**Deadline for hotel reservation 1/12/2012**

When making your reservation, identify yourself as members of "AAHPERD"

**PRE-CONVENTION WORKSHOPS – Thursday, February 2, 2012 (8:00 AM – 5:00 PM) \$25.00 Fee:**

Attend all or one for the same price.

**Archery Instruction Certification** - presented by: **Steve Lucero**, Education Coordinator, Colorado Division of Wildlife  
 8:00am – 5:00pm, 20 participant limit

**"Fishing in Schools" NFSP Level 1 Teacher Training** presented by: **Katie M. Cole**, Program Manager, National Fishing in Schools Program 8:00am – 5:00pm, 20 participant limit

**Get on the Bus with Tennis in School!** presented by: **Jason Jamison**, United States Tennis Association: adapted tennis techniques presented by **Vicky Matarazzo**, Special Olympics 8:00am – noon

**Adapted PE Treasure Chest and Toys** presented by: **Cindy Combs** 2006 National Adapted Physical Education Teacher of the Year 1:00pm – 5:00pm

Find the Registration Form and additional information online at:

[www.aahperd.org/about/districts/central](http://www.aahperd.org/about/districts/central)